



AMERICAN UNIVERSITY WASHINGTON COLLEGE OF LAW  
CENTER FOR HUMAN RIGHTS AND HUMANITARIAN LAW

The Genocide Teaching Project

MODEL LESSON PLAN

**Grade Level:** 10 – 12

**Time:** 45 minutes

**Objectives:**

By the end of this lesson, students should be able to:

- ❖ Explain what genocide is
- ❖ Identify genocides of the 20<sup>th</sup> century
- ❖ Explain key events in Sudan’s history
- ❖ Think critically about the responsibility of the United States in preventing genocide

**Introduction to the Lesson (15 minutes):** Explain to the students that they are going to learn about an ongoing conflict in which horrific injustices continue to occur while the world, for the most part, stands by silently.

Before delving into the specifics of Sudan, challenge the students to define genocide: What is genocide?

Then ask the students, “When is something killing versus genocide? How do we measure it and define it?”

Draw a horizontal line on the board. Label one end “least harmful” and the other end “most harmful.” This is the “spectrum of violence.”

Spectrum of Violence

Least Harmful ----- Most Harmful

Describe to the students a world which is populated by two groups of people: the Purple People and the Pink People. Ask students where on the spectrum they would place the following acts of violence:

- ❖ Spitting on someone because they are Purple
- ❖ Calling someone a bad name because they are Purple
- ❖ Beating up a random Purple person walking down the street because they are Purple
- ❖ Passing a law to prevent all Purple people from getting jobs from Pink people
- ❖ Ransacking a neighborhood, breaking windows of houses and painting graffiti on Purple peoples' houses
- ❖ Killing a Purple family because they are Purple
- ❖ Rounding up and taking all Purple people to a school yard and killing them

The students will likely have a difficult time deciding where to place the acts of violence on the spectrum.

*[Be aware that this part of the lesson could become an entire class: the examples range from verbal violence to economic violence to physical violence. The debate about "rating" them on the spectrum can be long and heated. Be aware of time and keep the conversation moving forward.]*

Ask the students how they would define genocide.

Explain that genocide is the systematic extermination of a group of people on the basis of their ethnicity, religion, or other defining characteristic.

Suggest that genocide has a few specific components *[write them on the board]*:

- ❖ Systematic actions taken
- ❖ To destroy or exterminate
- ❖ A group of people
- ❖ Based on a specific characteristic of the group (such as race, religion, ethnicity)

Now ask the students to name examples of genocide in the 20<sup>th</sup> century (answers may include: the Holocaust, Armenia, Cambodia, Bosnia, and Rwanda). Ask whether they know of any countries today in which the genocide is still occurring (Sudan, Chechnya).

Explain that after World War II and the Holocaust in which 6 million Jews were systematically murdered in concentration camps by the Nazis, the international community decided that this should never happen again. They adopted the Genocide Convention which gives a legal definition of genocide and which obligates the countries that sign the treaty to intervene to stop genocide when it is occurring.

The legal definition of genocide as defined by the Genocide Convention is:

“[A]ny of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- Killing members of the group;
- Causing serious bodily or mental harm to members of the group;
- Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part
- Imposing measures intended to prevent births within the group;
- Forcibly transferring children of the group to another group”

***Give a Brief Overview of What is Happening in Darfur:***

See the attached Background Sheet for more information about the conflict.

Summary:

- Sudan is the largest country in Africa. It is located in the northeastern part of the continent and bordered by nine countries including Egypt, Ethiopia and Chad.
- The conflict in Darfur started in February 2003 as a result of rebel violence against the Sudanese government, but government-backed militias (the *Janjaweed*) quickly moved against civilians in the region.
- The violence is ethnically based with the Arab Janjaweed fighting against the Black villagers – it is not religiously based as nearly everyone is Muslim.
- Over 400,000 people have been killed so far as a result of the violence in Darfur.
- Over half of the villages in Darfur have been burned to the ground.
- Over 2.5 million people have been displaced within Darfur and over 200,000 people are living in refugee camps in Chad.
- Rape has been used widely as a weapon of war with women and girls prone to sexual violence when they go out of the camps to look for firewood or fuel.
- In November 2006, the World Food Programme of the United Nations said that 3.7 million people of the total 6 million people in Darfur need food aid.
- While there are international aid organizations helping displaced people (like Oxfam, CARE, the International Rescue Committee and the UN), not enough money has been received by these organizations to address the huge need in Darfur.
- The Sudanese government has agreed to allow the African Union to have “observer” troops in Darfur. These troops do not have the ability to intervene to prevent violence or protect civilians due to a very limited mandate. They can only act as observers.
- In November 2006 there were 7,000 AU troops in Darfur. The number on the ground is expected to soon grow to 11,000. Estimates say that at least 20,000 troops are needed to make an impact and help stop the violence.
- The International Criminal Court (ICC) opened an investigation in May 2005 to try to bring the people who are responsible for the committed atrocities to justice.

Remind students of the definition of genocide.

The attacks by the Janjaweed and the Sudanese government have intended to destroy the Black population of Darfur by doing many of the acts outlined in the 1948 Genocide Convention, including

- *Killing members of the group;*
- *Causing serious bodily or mental harm to members of the group;*
- *Creating living conditions of the group with the intent to bring about its physical destruction in whole or in part*

***A Call for Action:***

Now ask the students:

- ❖ Are there similarities between what is happening in Darfur today and what happened in Rwanda?

Possible answers may include:

- *“We know what’s happening but no one is doing anything”*
- *“Lots of people are dying just because they are a member of a different group”*
- *“Women are being raped as part of the genocide”*

- ❖ What lessons have we learned from what happened in Rwanda and how can they be applied to the current situation in Darfur?

Possible answers may include:

- *“Genocide happens when we don’t do anything to stop it”*
- *“Leaders need to call a situation genocide to get other leaders to join in and stop the killing”*
- *“Everyone can make a difference by choosing to act to stop genocide”*

- ❖ Write three terms on the board – “International”, “National”, and “Local”.
  - Ask the students for ideas about what can be done to stop the genocide on each level. Begin with international and end with the local level, and write their responses on the board.

Possible answers may include:

International

- *“Our leaders can be the first to act and get other leaders to do the same.”*
- *“Different countries can send people/troops to help make sure that things stay peaceful after genocide.”*
- *“All countries can learn from past mistakes and try not to make them again.”*

National

- *“The United States can donate money to groups working to end genocide.”*
- *“Leaders can make sure that students are taught about genocide in school so that they know what is going on.”*
- *“Leaders can listen to people who call or write about the genocide and they can also pass legislation to help stop genocide.”*

Local

- *“I could write an article about the genocide for the school newspaper and ask teachers to talk about it in class.”*
- *“Religious and community leaders can organize events to raise awareness and/or money to fight genocide.”*
- *“I could talk to friends and family and get them involved in trying to stop genocide.”*

- ❖ End the lesson by focusing on the local level. This is where the students can think critically about what they can do to make a difference. It is important to make students feel that they are not powerless and that they can do something. Mention writing letters to the editor, holding activities such as those listed in the accompanying resource page, involvement in student groups, etc. End your discussion by really encouraging them to take action and reiterating the importance of every person’s voice.

At the end of the lesson, distribute the Resource Pages to all students. Tell them that they can take specific steps to help prevent and stop genocide. Encourage them to learn more.

## **BACKGROUND SHEET ON THE CURRENT CRISIS IN DARFUR, SUDAN** ***UPDATED JANUARY 2007***



Sudan, located in northeastern Africa, is the largest country in Africa. Sudan is bordered by nine countries, including Egypt, Chad and Ethiopia. The Darfur region is in the western part of Sudan and is roughly the size of France.

For 21 years, a civil war raged between the North and the South of Sudan. This civil war ended with a peace agreement in December 2004. The current crisis in Darfur is not directly related to the civil war, but emerged as peace talks became serious and groups within the Darfur region felt marginalized in the newly proposed North-South power sharing agreement.

The current conflict in Darfur started in February 2003 when two groups of rebels mounted a rebellion against the Sudanese government. In

response, the government supplied Arab militias called the *Janjaweed* with weapons, uniforms and air support to fight against the uprising. This fight, however, has been turned against the civilian population of the region and has led to a campaign of violence where villages have been torched to the ground, people have been forced out of their homes, many have been murdered and more have been raped. More than half of the villages in Darfur have been completely destroyed. Over 400,000 people have died as a result of the violence and more than 2.5 million people have been driven from their homes. The Sudanese government is directly responsible for the actions of the militias because it continues to provide support to the Janjaweed.

The conflict in Darfur is not religiously based - nearly everyone involved is Muslim. But there is a racial and ethnic component to the violence because the largely Arab Janjaweed have targeted Black villagers. There are documented accounts of racial epithets being used against the Black villagers by the Arab Janjaweed while they rape, kill or loot.

Because of the violence, over 2.5 million people in Darfur are now living in makeshift camps inside Sudan, and over 200,000 are in camps across the border in Chad. They are living in extremely hot conditions in the desert, with little shelter and limited supplies of food, water and medicine. Conditions in these camps are very bad and there are not enough supplies or protection to keep everyone healthy and safe. Many of the camps have even been targeted for attacks by the Janjaweed. Women who leave the camps to gather firewood or food are often raped.

On September 9, 2004 the United States government declared the situation in Darfur to be genocide. Under the 1948 Genocide Convention, this declaration obligates the U.S. and the international community to take action to prevent further bloodshed and to punish the perpetrators.

The attacks by the Janjaweed and the Sudanese government have intended to destroy the Black population of Darfur by doing many of the acts outlined in the 1948 Genocide Convention, including

- *Killing members of the group;*
- *Causing serious bodily or mental harm to members of the group;*
- *Creating living conditions of the group with the intent to bring about its physical destruction in whole or in part*

At present, the United States is the only country that has declared the conflict in Darfur to be genocide. The United Nations published a report in January 2005, documenting evidence of mass killings, rape, pillage and forced displacement (all activities that constitute war crimes and crimes against humanity). However, the UN concluded that the violence in Darfur did not amount to genocide, as the “crucial element of genocidal intent appear[ed] to be missing.”

Many international aid organizations are operating in Darfur and on the border with Chad to help provide basic needs to the people whose villages have been destroyed and whose homes are unsafe. Yet while the UN is providing some assistance, the international community has not donated enough money to enable the UN and other aid organizations to buy food and supplies to help these people. A November 2006 report by the UN World Food Programme said that 3.7 million people in Sudan (more than half of its six million population) need food. Plus, where the international community has donated money, they often have not actually paid their pledges to provide the cash needed to buy and transport the food to Sudan.

The Sudanese government has agreed to allow troops from the African Union, a regional body that seeks to provide cooperation and security in Africa, to serve as “observers” in Darfur. As of November 2006, there were 7,000 AU troops in Darfur. Numbers on the ground are soon expected to grow to 11,000. However, these troops do not have a mandate to actively protect civilians, only to serve as observers. Currently, the United Nations is considering deploying around 20,600 peacekeepers to support the AU troops as a “hybrid force” and possibly take over the AU’s mission in Darfur after a few months. The Sudanese government has not been receptive to these proposals from the UN.

In March, 2005, after more than two years of violence, the United Nations Security Council took two important steps: they authorized sanctions to be imposed on individuals responsible for violating international law in Darfur and they referred the situation in Darfur to the new International Criminal Court (ICC).

Sanctions would restrict those involved in the campaign from traveling and accessing any of their funds. Although the UN Security Council passed a resolution imposing sanctions against four Sudanese individuals in April 2006, the sanctions did not target any current Sudanese government officials. Instead, they targeted two rebel leaders, a former Sudanese air force chief, and a Janjaweed leader. Although the specific sanctions were supposed to be imposed within 30 days of the resolution, the United Nations has yet to actually implement them.

The referral of the situation in Darfur by the United Nations Security Council to the International Criminal Court (ICC) is unprecedented. This was the first time that a country had been referred to the ICC by the United Nations. The international community is hoping that the involvement of the ICC, the first permanent criminal court established by the international community, will bring the people responsible for the violence in Darfur to justice. An investigation of the situation in Darfur was opened by the ICC in May 2005. The ICC Chief Prosecutor is close to completing his

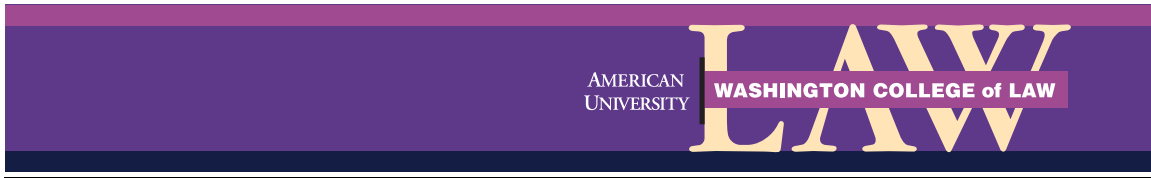
investigation and has stated that he has sufficient evidence to file charges soon. The crimes committed include persecution, torture, rape and murder.

Although the Sudanese government established a special tribunal in Sudan to bring perpetrators of serious crimes to justice in June 2005, this was widely seen as a symbolic last-ditch effort to try to avoid prosecution at the ICC.

African Union sponsored peace talks between rebel groups and the government are ongoing in Abuja, Nigeria. The latest peace deal was signed in May 2006 by the Sudanese government and only one of three negotiating rebel factions, the SLM. The two other parties, SLA and JEM, refused to sign the agreement, thus casting doubts on the effectiveness of the deal. To further complicate the matter, other rebel groups and factions, such as the National Redemption Front, are also interested in joining the peace talks.

Violence from the Darfur conflict has also spilled into neighboring Chad and the Central African Republic. Refugees from Darfur who have sought safety in Chad are threatened daily by the violence along the Chad-Sudan border, particularly as both Sudanese and Chadian government officials accuse one another of supporting each other's rebels.





## What YOU Can Do To Help Stop the Atrocities and Reduce the Suffering of the People of Darfur

### RAISE AWARENESS

Help raise awareness of the ongoing atrocities in your school and/or local community:

- **Newspapers:** Write a letter to the editor or an article on the situation in Darfur and submit it to your school or local newspaper.
- **Bookmarks:** Create Darfur Awareness bookmarks and distribute at your school or local library.
- **Displays:** Create displays and/or photo exhibits in school lunchroom or libraries featuring information and photos of the situation in Darfur.
- **Flyers:** Post informational flyers around your school to increase awareness and to urge classmates and teachers to take action.
- **Wristbands:** Wear green “Not on Our Watch” wristbands and distribute them with flyers explaining why it is important to draw attention to the situation in Darfur.  
*To order wristbands:* <http://www.savedarfur.org>
- **Assembly:** Host a school-wide assembly and invite an expert on Darfur or one of the “Lost Boys of Sudan” as a guest speaker.  
*To invite a Lost Boy of Sudan:* <http://www.lostboysofsudan.com/>  
*E-mail for recommended speakers:* [info@savedarfur.org](mailto:info@savedarfur.org)
- **Video Screening:** Show a video on Darfur during class or at a club meeting.  
*To watch online or purchase video for screening:* <http://hrw.org/video/2004/sudan>
- **Organize:** Organize a rally, vigil or demonstration in a park or public location calling for immediate action to stop the atrocities in Darfur.
- **Events:** Organize a poetry or literature reading with a human rights theme and educate your classmates and community about Darfur during the intermission.
- **Clergy:** Approach your religious leader about spreading awareness via sermons or religious activities or place an article in your congregation’s bulletin.

### FUNDRAISE

Raise money toward Darfur relief efforts and donate to a humanitarian organization that provides aid to the people of Darfur:

- **Sales:** Organize a bake sale, car wash, or sell green “Not on Our Watch” wristbands.
- **Donations:** Ask individuals or merchants to donate items to be raffled off, auctioned, or sold in a garage sale.
- **Events:** Organize a sporting event, a dance, or a battle of the bands with proceeds going to an organization working in Darfur.

- **T-shirts:** Buy T-shirts protesting the situation in Sudan in bulk and sell them at your school to raise money for the cause.

*T-shirts may be found at:*

<http://www.cafepress.com/genocidetshirts> OR <http://www.studentsagainstgenocide.org/>

**Organizations in need of donations may be found at:** <http://www.interaction.org>

See also [www.darfurpeace.org](http://www.darfurpeace.org) and [www.darfurdiaries.org](http://www.darfurdiaries.org)

### **CONTACT LEADERS**

Be an advocate and make your voice heard by communicating with your elected officials:

- **White House:** Contact the White House to express your concern for the people of Darfur and urge the President to take stronger actions to stop the violence:  

(202) 456-1111  
 1600 Pennsylvania Ave, NW  
 Washington, DC 20500
- **Congress:** Contact your Senators and Representative and urge them to adopt the most recent legislation aimed at stopping the Darfur atrocities and holding perpetrators accountable:  

*To find your regional representatives:* <http://thomas.loc.gov>  
*Examples and templates for effective letters may be found at:*  
<http://www.amnestyusa.org/countries/sudan/actions.do>
- **Local Officials:** Urge your local elected officials (Mayor, Board of Supervisors, etc) to pass a resolution calling for the end to the Darfur atrocities. You can use the resolution to help raise awareness by writing about it in your school or local newspaper, etc.

**Many of these efforts may be done individually, but are much more effective when conducted on a group level. We encourage you to create and/or join a student group aimed at ending genocide and promoting human rights.**

### **JOIN OR START A STUDENT ACTION GROUP**

- **STAND:** Students Taking Action Now for Darfur, a movement of high school and college students working to end the violence in Darfur.  
 For information about STAND: [www.standarfur.org](http://www.standarfur.org)
- **Amnesty International:** Raise awareness of human rights issues, attend meetings to advocate for human rights, write letters, and organize actions on behalf of victims of human rights abuses globally. For information about Amnesty International:  
[http://www.amnestyusa.org/activist\\_toolkit/gettingstarted](http://www.amnestyusa.org/activist_toolkit/gettingstarted)

**For more information on the violence in Sudan and activist opportunities:**

- **STAND:** [www.standarfur.org](http://www.standarfur.org)
- **MTV-U Activism:** [www.mtvu.com/activism](http://www.mtvu.com/activism)
- **Save Darfur Coalition:** [www.savedarfur.org](http://www.savedarfur.org)
- **Human Rights Watch:** [www.hrw.org](http://www.hrw.org)
- **Amnesty International:** [www.amnesty.org](http://www.amnesty.org)

- US Holocaust Memorial Museum Committee on Conscience: [www.ushmm.gov/conscience](http://www.ushmm.gov/conscience)
- Passion of the Present (Get current information & share ideas on the genocide in Darfur): [www.passionofthepresent.org](http://www.passionofthepresent.org)